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**NORTH WEST PROVINCE  
REPUBLIC OF SOUTH AFRICA**  
**BURSARY APPLICATION FORM FOR TERTIARY EDUCATION:**

***Read the instructions & application form carefully***

**INSTRUCTIONS**

On the 17<sup>th</sup> July 2015, Premier Supra Mahumapelo launched the Kgetsi-Ya-Tsie Bursary and Skills Development Fund at Khudutlou Village in the Greater Taung Local Municipality. The Office of the Premier accordingly invites all learners and students (**unemployed youth: 35 years and less**) who are South Africans and are residents of the North West Province, who desire to study or are studying on full-time basis at tertiary institutions to apply for bursaries available in the **2017** academic year. Bursaries will be awarded to learners who are financially needy and academically performing well. These bursaries target Grade 12 learners; those who have already passed Grade 12 in previous years; and students who are already at tertiary institutions. **People with Disabilities are encouraged to apply. The closing date for the submission of the completed bursary application forms is 31 October 2016.**

**NB:** Application forms are available from Novell GroupWise and at the following Offices / Distribution Centres:

- Office of the Premier: Bursary, Learnership & Internship Programmes Unit, (Ga-Rona Building) Ground Floor, West wing)
- Labour Centres; District & Local Municipalities & Traditional Authority Offices.
- Office of the Premier Regional Communication Offices:
  - Brits - 45 Harrington Street;
  - Bojanala - Opposite NW FM, Mabe Business Park;
  - Dr. Ruth Segomotsi Mompati - Mini-Garona Building, Entrance B, Vryburg
  - Dr. Kenneth Kaunda - 309 West end Centre, Leask Street, Klerksdorp
- Only residents of the North West Province should apply.
- Complete in BLOCK LETTERS.
- Use black pen only.

**NB.** The completed Bursary Application Form, together with certified copies of all the required documents should be submitted directly to Office of the Premier, Ga-Rona Building – Bursaries (Ground Floor) or at the Offices / Distribution centres mentioned above.

**NB.** Applicants are requested to attach the following documents to the application form:

1. Fully completed Bursary Application form (SECTIONS: A – F) with the Police / Commissioner of Oath's stamp;
2. Proof of residence document: A letter from the Traditional Authority Office or from the Municipality Offices; (Not statement of account, e.g. water, etc);

Certified copies of:

3. ID Document (student);
4. Statement of results in respect of current Matriculants;
5. Matric Certificate is compulsory for all applicants;
6. End of year results /last academic results (Students already at Tertiary Institutions);
7. University Acceptance letter.

**NB.** In case the end of year Results (Matric & Tertiary) are not yet received, please submit the Bursary application form with other supporting documents before the closing date and submit the results not later than the 10<sup>th</sup> January 2017.

8. Copy of both parents pay slips **OR** Parent/s Affidavit in case of unemployed parent/s/guardian (*made by the parent / guardian and not by the applicant*) or pensioners' pay slips in case of students without parents.
9. In case of deceased parent/s, submit copy of Death certificate/s;
10. **NB.** For People with Disability, attach Medical Certificate/s.

**NB:** - Bursary Application Form **MUST** be fully completed and requested documents **MUST** be attached.

- Incomplete Application Form; Application Form received after the closing date and Application Form with Programmes not listed on the advertisement will not be considered / will be disregarded.
- During bursary selection process, Application Form without required documents will not be considered.
- *If applicants do not hear from this Office after four (4) months from the closing date, they should accept that their Applications were unsuccessful.*

For more information please contact the following numbers: 018 3881212 / 018 3881308/ 018 3881259 / 018 3881207 / 018 3881304.

## SECTION A

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All sections are compulsory – complete all fields.

### 1. APPLICANT'S DETAILS

Surname: \_\_\_\_\_ First names: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Gender: \_\_\_\_\_ ID NO: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Permanent Residential Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Postal Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: Cell 1: \_\_\_\_\_ Cell 2: \_\_\_\_\_ E-mail: \_\_\_\_\_

DISTRICT MUNICIPALITY: (Tick block)

Ngaka M. Molema	Bojanala	Dr. R.S. Mompoti	Dr. K. Kaunda
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LOCAL MUNICIPALITY: \_\_\_\_\_ WARD NO: \_\_\_\_\_

DISABILITY ☐ YES ☐ NO if yes, describe the nature of disability \_\_\_\_\_  
and attach Medical Certificate(s)

RACE: (Tick block)

African	Coloured	Indian	White
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## SECTION B

### 2. PARENT'S/ GUARDIAN'S DETAILS

Surname: \_\_\_\_\_ Names: \_\_\_\_\_

Residential Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Postal Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: (H) \_\_\_\_\_ Cell \_\_\_\_\_ Other: \_\_\_\_\_

## SECTION C

### 3. ACADEMIC DETAILS

Matriculation or Equivalent Certificate obtained:

Highest Standard Passed: \_\_\_\_\_ Year obtained \_\_\_\_\_

Name of School: \_\_\_\_\_

Location of School: (Tick block)

Town	Township	Village
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School Background: (Compulsory for Matric students only)

Physical Address of the School: \_\_\_\_\_

Type of School: (Tick block)

Private	Public
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No classrooms at your school: \_\_\_\_\_ No of Teachers at your school: \_\_\_\_\_ No of pupils in a class: \_\_\_\_\_

Facilities & Equipments available at your school: (Tick block)

Library:	Yes	No
Laboratory	Yes	No
Textbooks	Yes	No
Does/ did your school have a career guidance or life skill Educator?	Yes	No



**4. INTENDED STUDY FOR THE NEW ACADEMIC YEAR:**

Name of Degree/ Diploma: (As advertised) \_\_\_\_\_

Name of Tertiary Institution / University applied to: \_\_\_\_\_

Level/Year of Study for next year: (Tick block) 

1st Year	2nd Year	3rd Year	4th Year	5th Year	6th Year
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Length / Duration of Course / Programme (Years): \_\_\_\_\_

**SECTION D****5. APPLICANT'S HOME BACKGROUND**

Home location: (Tick block):

Village	Township	Small Dorpie	Town	Farm
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Number of rooms: (Tick block)

1	2	3	4	5	6	7	7 Above
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Self – owned: (Tick block) ☐ Rented: ☐Is your home electrified: (Tick block) Yes ☐ No ☐Are both parents working: (Tick block) Yes ☐ No ☐

If no, specify: \_\_\_\_\_

Relationship with the house owner: (Tick block)

Parent	Guardian
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If guardian, specify (e.g. aunt, uncle, etc.): \_\_\_\_\_ Full Names: \_\_\_\_\_

**6. FAMILY FINANCIAL BACKGROUND**

Mark your father's/ mother's / guardian monthly income group: (Tick block)

Father	<2500	2501 - 5000	>5000+
Mother	<2500	2501 - 5000	> 5000 +
Guardian	< 2500	2501 - 5000	>5000 +

**ATTACH PROOF OF INCOME DOCUMENT/S: SALARY PAYSリップ/S; SWORN DECLARATION / AFFIDAVIT- made by the parent/s and not by the applicant (for unemployed parents / Guardian) OR PENSION PAYSリップ in case of pensioners left with the APPLICANT. (NB. in case of Deceased parent/s – attach copy of Death Certificate/s).**

How many dependants are still at home? \_\_\_\_\_

No. of dependants at tertiary institution: \_\_\_\_\_

No. of dependants still at school: \_\_\_\_\_

Have you received study loan / bursary / scholarship before?: (Tick block) Yes ☐ No ☐

If yes, name of the study loan / bursary/ scholarship: \_\_\_\_\_ Year: \_\_\_\_\_

**NB. BURSARY APPLICATION DOES NOT GUARANTEE THAT THE APPLICANT WILL AUTOMATICALLY BE AWARDED BURSARY.**

By signing this application form, I accept and understand that this application does not guarantee that I will receive a bursary. If I am not successful, I will be responsible for all required fees at the university/college. I understand that any false information provided as part of my application can disqualify me from receiving a bursary and will result in the immediate withdrawal of a bursary. If my application is approved, the bursary agreement must be signed within 30 days or the Department reserves the right to withdraw the approved bursary. I will then be liable for all fees at the university/college.

## 7. EXTRA –MURAL ACTIVITIES

Do you participate in any extra mural activity? (E.g. Sport, choir, Youth club)

Yes

No

If yes, specify activity and name of the club / organisation: \_\_\_\_\_

Provide the name, address and telephone number of a person who can confirm the above question:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone Numbers: \_\_\_\_\_

## SECTION E

1. Why did you choose this field of study? \_\_\_\_\_

\_\_\_\_\_

2. How do you plan to use your skills & knowledge after graduating?

\_\_\_\_\_

3. If you become the first person in the area where you live or any area (within the North West Province) to qualify in the field of study you have chosen what are the first two changes that you could make in your community?

A: \_\_\_\_\_ B: \_\_\_\_\_

\_\_\_\_\_

4. Give reasons why you would make such changes as mentioned in A & B above?

\_\_\_\_\_

\_\_\_\_\_

## SECTION F

### 8. DECLARATION – TO BE SIGNED BY AN APPLICANT AND PARENT / GUARDIAN IN THE PRESENCE OF A COMMISSIONER OF OATHS.

I declare that the information stated above is to the best of my knowledge, true and correct and I understand the conditions governing the grant of the bursary and enter into the requirement agreement with the **DEPARTMENT (Office of the Premier)** that any false information will automatically disqualify me from obtaining a bursary.

SURNAME & NAMES OF AN APPLICANT: (in full) \_\_\_\_\_

SIGNATURE OF APPLICANT

Date: \_\_\_\_\_

SIGNATURE OF PARENT / GUARDIAN  
(If the applicant is a minor - below 18 yrs)

Date: \_\_\_\_\_

I certify that the deponent has acknowledged that he / she knows and understands the contents of this declaration which was sworn

before me at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

COMMISSIONER OF OATHS / POLICE OFFICER

*(Very important)*

COMMISSIONER OF OATHS / POLICE STATION  
OFFICIAL STAMP





# Office of the Premier

North west Provincial Government  
Republic of South Africa

Ground Floor, Ga-Rona Building  
Private Bag X129,  
MMABATHO  
2735

## IKATISONG SCHOOL OF GOVERNMENT

Tel: +27 (18) 388-1099  
Fax: 086 775 3276  
E-mail: [kmphahlele@nwpg.gov.za](mailto:kmphahlele@nwpg.gov.za)

### INVITATION FOR FULL-TIME BURSARY APPLICATIONS: 2017 Academic year

On the 18<sup>th</sup> July 2015 the Premier launched Kgetsi-Ya-Tsie Bursary and Skills Development Fund at Khudutlou Village in the Greater Taung Local Municipality. The Office of the Premier accordingly invites all learners and students (**unemployed youth: 35 years and less**) who are South Africans and are residents of the North West Province, who desire to study or are studying on full-time basis at tertiary institutions to apply for bursaries available in the **2017** academic year. Bursaries will be awarded to learners who are financially needy and academically performing well. These bursaries target Grade 12 learners; those who have already passed Grade 12 in previous years; and students who are already at tertiary institutions. **People with Disabilities are encouraged to apply.** (The closing date for the submission of the completed bursary application forms is 31 October 2016.)

### PROGRAMMES: National Diploma / Bachelor's Degree

#### 1. OFFICE OF THE PREMIER

- Knowledge Management
- Management/ Production Services (Work Study)
- Monitoring and Evaluation

#### 2. DEPARTMENT OF HEALTH

- B SC Audiology
- Clinical Psychology
- Diploma in Dental Assistant
- Dental Technologist
- Bachelor of Dental Therapy
- Dentistry
- B SC in Dietetics
- MBCHB
- Medical Orthotics
- B SC Occupational Therapy
- Health Technology
- Optical Dispensing
- Bachelor of Optometry
- Bachelor of Pharmacy
- Pharmacy Technician
- B SC in Physiotherapy
- Bachelor of Radiography
- Health Promotion
- B SC Speech Therapy

#### 3. DEPARTMENT OF CULTURE, ARTS & TRADITIONAL AFFAIRS

- National Diploma: Sign language
- Bachelor's Degree in Translation Studies ( Setswana & English; Sesotho & English; English & Afrikaans;

#### 6. DEPARTMENT OF PUBLIC WORKS & ROADS

- Town Planning
- Horticulture/ Landscaping
- Real Estate
- Property Law
- Property Valuation
- Civil Engineering
- Structural Engineering
- Architectural Services
- Quantity Survey
- Mechanical Engineering
- Electrical Engineering

#### 7. DEPARTMENT OF RURAL, ENVIRONMENT & AGRICULTURAL DEVELOPMENT

- B Sc in Plant Pathology
- LLB in Law
- B Veterinary Science
- BSC Genetics
- B Sc Bio-Resource Engineering
- B Com Logistics
- B Com Financial Management / Audit

#### 8. DEPARTMENT OF EDUCATION & SPORTS DEVELOPMENT

- Bachelor of Science (Maths and Physical Science)
- Bachelor of Education (Geography and Maths)
- B. Ed (Engineering and Graphic Design)
- B. Ed ( Maths and Life Sciences)
- B. Ed (Accounting and Maths)
- Mechanical Engineering
- Civil Engineering



<p>isiXhosa &amp; English )</p> <ul style="list-style-type: none"> <li>• Bachelor of Library and Information Science</li> <li>• Bachelor's Degree in History/ Art History/ Archeology/ Museums and Heritage Studies</li> <li>• Degree / Diploma in Archival Studies /Records Management</li> </ul> <p><b>4. <u>COMMUNITY SAFETY &amp; TRANSPORT MANAGEMENT</u></b></p> <ul style="list-style-type: none"> <li>• Bachelor of Commerce in Transport Economics</li> <li>• Financial Accounting and Logistics</li> <li>• Aviation</li> </ul> <p><b>5. <u>DEPARTMENT OF ECONOMY &amp; ENTERPRISES DEVELOPMENT</u></b></p> <ul style="list-style-type: none"> <li>• B Com Supply Chain</li> <li>• B Com Risk Management</li> <li>• B Com Econometrics</li> <li>• B Com Development Planning</li> </ul>	<ul style="list-style-type: none"> <li>• Electrical Engineering</li> <li>• Mining Engineering</li> <li>• Accounting</li> <li>• Technical Drawing</li> </ul> <p><b>9. <u>DEPARTMENT OF FINANCE</u></b></p> <ul style="list-style-type: none"> <li>• B Com Information Management Systems</li> <li>• B Com / Diploma - Municipal Finance / Accounting</li> <li>• B Com Forensic Auditing</li> <li>• B Com in Accounting / Financial Management</li> </ul> <p><b>10. <u>DEPARTMENT OF LOCAL GOVERNMENT &amp; HUMAN SETTLEMENT</u></b></p> <ul style="list-style-type: none"> <li>• Civil Engineering</li> <li>• Project Management</li> <li>• Town Planners</li> <li>• Building Inspectors</li> <li>• Quantity Survey</li> <li>• Organisational Development</li> <li>• Policy Development</li> <li>• Researchers</li> </ul>
<p><b>11. CONSTRUCTION EDUCATION AND TRIANING AUTHORITY (CETA) BURSARIES</b></p>	<ul style="list-style-type: none"> <li>➤ BSc / ND in Architecture;</li> <li>➤ BSc / ND in Civil Engineering;</li> <li>➤ BSc / ND in Quantity Surveying;</li> <li>➤ BSc Construction Economics;</li> <li>➤ BSc Construction Studies</li> <li>➤ BSc Construction Management;</li> <li>➤ BA of Building Arts;</li> <li>➤ BSc in Geomantic Engineering;</li> <li>➤ BSc Urban &amp; Regional Planning;</li> <li>➤ BSc Property Development</li> <li>➤ ND Building;</li> <li>➤ ND Land Surveying;</li> <li>➤ ND Real Estate;</li> </ul>

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## BURSARY APPLICATION FORM

PLEASE SELECT THE PROVINCE WHERE YOU RESIDE

GAUTENG	<input type="checkbox"/>	NORTH WEST	<input type="checkbox"/>	LIMPOPO	<input type="checkbox"/>
WESTERN CAPE	<input type="checkbox"/>	NORTHERN CAPE	<input type="checkbox"/>	EASTERN CAPE	<input type="checkbox"/>
KWAZULU NATAL	<input type="checkbox"/>	FREE STATE	<input type="checkbox"/>	MPUMALANGA	<input type="checkbox"/>

### PERSONAL INFORMATION

TITLE (Mr. Mrs. Ms.)	INITIALS		SURNAME	
FIRST NAMES IN FULL (as per ID)				
RSA (Identity Document number)				DATE OF BIRTH (YYYY/MM/DD)
RACE	<input type="checkbox"/> AFRICAN	<input type="checkbox"/> COLOURED	<input type="checkbox"/> INDIAN	<input type="checkbox"/> WHITE
DO YOU HAVE A DISABILITY	<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES SPECIFY DISABILITY AND ATTACH PROOF	
POSTAL ADDRESS			PHYSICAL ADDRESS	
	CODE:			CODE:
MUNICIPALITY				
HOME TEL. NO.			CELL PHONE NO.	
E-MAIL ADDRESS				
ALTERNATIVE CONTACT PERSON			CELL PHONE NO.	
			E-MAIL ADDRESS	
NAME OF EMPLOYER				
NAME OF ENTITY CONTRACTED TO THE CETA				

### EDUCATIONAL QUALIFICATIONS

NAME OF UNIVERSITY/UNIVERSITY OF TECHNOLOGY	
FIRST ENROLLMENT DATE AT ABOVE UNIVERSITY	
QUALIFICATION ENROLLED FOR	
YEAR OF STUDY	



## PROJECT FUNDING DETAILS

IS THIS A CETA FUNDED PROJECT?					YES		NO	
IF YES, YEAR OF ALLOCATION	2011/12	2012/13	2013/14	2014/15	2015/16			

### RULES FOR COMPLETING THE FORM

- Application forms that are incomplete will be disqualified
- Invalid or incorrect contact details automatically disqualify the applicant
- Applicants must be South African Citizens

The following certified documents <b>MUST</b> be attached to this application or the applicant will be disqualified	
ID size or passport photo printed on photo paper (to be appended to right hand corner of application form)	<input type="checkbox"/>
Original certified copy of Green RSA Identity Document	<input type="checkbox"/>
Original certified proof of registration and copy of statement of results/credits	<input type="checkbox"/>
Original of certified proof of acceptance by higher education institution	<input type="checkbox"/>
Original proof of residence or certified copy	<input type="checkbox"/>
Proof of banking details (Bank statement or stamped letter from the bank only)	<input type="checkbox"/>
Proof of residential address (original municipal account, bank statement, account statement or original letter from Tribal Authority or Councillor)	<input type="checkbox"/>
Affidavit in support of proof of address (if address is not in the name of the learner)	<input type="checkbox"/>
Student with a disability: attach an original medical certificate on a CETA template completed, signed and stamped by a medical practitioner registered with the HPCSA or a certified medical certificate (certification must not be older than 3-months).	<input type="checkbox"/>

### DECLARATION

<p>I declare that I am aware of the rules of this application and that I understand them. I declare that the information supplied in this application is true and correct. I understand that any false information will automatically disqualify me from being part of the CETA funded learning programme.</p>	
Print name and Surname :	_____
Signature :	_____
Date :	_____

### FOR OFFICE USE

CHECKED BY CETA PMU				
IS THE FIELD OF STUDY WITHIN THE CETA'S SIC CODES?			YES	NO
COMMENTS				
NAME		SIGNATURE	DATE	

Bursary Application Form	CONTROLLED COPY	Page 2	REVISION : 1
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