

# WELCOME TO THE DORPER WIND FARM'S (DWF) INKQWITHELO ZOTSHINTSHO BURSARY APPLICATION FORM FUNDING ASSISTANCE FOR THE 2026 ACADEMIC YEAR

Dear Applicant

Please read the instructions before completing the application form.

#### APPLICATION FORMS MUST BE RETURNED ON OR BEFORE 30 NOVEMBER 2025.

Please complete the application form thoroughly using BLACK INK and in BLOCK LETTERS. Send it to: <a href="mailto:community.Development@dorperwindfarm.ac.za">Community.Development@dorperwindfarm.ac.za</a>

NB: The subject of your email should read: "Bursary Application-FET/TVET College"

#### 1. INSTRUCTIONS FOR THE SUBMISSION OF APPLICATION FORMS

- DORPER WIND FARM'S will only consider your application if you have completed the form in full, and if the items mentioned below, as and where applicable, have been included with your application.
- Priority is given to learners wishing to pursue teaching, engineering, science, trades, and related careers.
- Prospective students are able to apply for this bursary during the Grade 12 year.

# 2. CHECKLIST OF DOCUMENT+S/ITEMS TO BE INCLUDED WITH YOUR APPLICATION FORM

- A certified copy of your South African identity document.
- O Your most recent academic transcript:
  - 50% in three compulsory vocational modules if you are currently studying at college.
  - Applicants currently in grade 12 must achieve a minimum academic average of 50% in subjects relevant to the qualification you intend to pursue at the college level.



- Proof of residential address
- Certified ID copies of parents/Guardian. If parents are deceased include certified copies death certificate.
- Proof of Parent/Guardian income (if unemployed attach affidavit)
- Provisional acceptance letter from the institution through which you wish to enrol
- o Two testimonials: One from the school principal and one from a community leader (for example a teacher, pastor, business leader, leader of a civil society organization)
- o Letter of motivation (min. 700 max 1000 words). The letter should detail why you deserve the bursary, your plan for your career, and how you intend contributing to the development of Molteno and Sterkstroom once you have qualified.

| Certified copy of your Identity Document  | Year of Matriculation  |   |   |   |                 |     |  |
|---|--|---|---|---|-----------------|-----|--|
| Your Curriculum Vitae/Resume  | Proof of Registration (Tertiary students)                    |   |   |   |                 |     |  |
| Certified proof of your results (Gr. 11 Final and latest Gr. 12 results)                | Full details of your academic transcript (Tertiary students) |   |   |   |                 |     |  |
| Proof of Residence (Letter from Traditional Leader/Local Ward Councilor/RBN Councillor) | Acceptance letter from a Tertiary Institution                |   |   |   |                 |     |  |
| Residential Area (Home)   | Gender M F O Unspecified                                     |   |   |   |                 | ied |  |
| Name of High School Attended  | Race   | Α | С | W | V I Unspecified |     |  |

#### For office use only:

#### 3. SELECTION CRITERIA

Consideration will be given to candidates from previously disadvantaged backgrounds and people with disability who are South African citizens.









- We will consider applications from learners residing in the communities of Molteno or Sterkstroom.
- You must have a proven financial need, as determined by household income.
- You must not have been issued other bursaries.
- You must articulate your intentions for the future in descriptive essay

#### THE AWARD OF A BURSARY DOES NOT GUARANTEE EMPLOYMENT AT DORPER

#### **SECTION 1: APPLICANT'S INFORMATION**

| ID No.              |        | GENDER                 | М       | F     |
|---------------------|--------|------------------------|---------|-------|
| SURNAME             |        | FIRST NAME(S           | )       |       |
| DATE OF<br>BIRTH    |        | CELLPHONE<br>NUMBER    |         |       |
| POSTAL<br>ADDRESS   |        | RESIDENTIAL<br>ADDRESS |         |       |
| EMAIL               |        |                        |         |       |
| ADDRESS             |        |                        |         |       |
| POPULATION<br>GROUP | INDIAN | COLOURED               | AFRICAN | WHITE |





# **SECTION 2: APPLICANT'S STUDY DETAILS**

| HIGHEST QUALIFICA          | TION  |     |              |        |    |     |
|----------------------------|-------|-----|--------------|--------|----|-----|
| ALREADY                    |       |     |              |        |    |     |
| OBTAINED (e.g. Matric/Grad | de 12 |     |              |        |    |     |
| or N4)                     | 1     |     |              |        |    |     |
| WHEN DID YOU/WILL YOU      |       |     | HAVE YOU INC | CLUDED | NO | YES |
| MATRICULATE? (e.g.         |       |     | YOUR MATRIC  |        |    |     |
| 2020, 2024)                |       |     | CERTIFICATE  |        |    |     |
| HAVE YOU INCLUDED          | NO    | YES | NAME OF      |        |    |     |
| YOUR JUNE/LATEST           |       |     | SCHOOL       |        |    |     |
| MATRIC RESULTS?            |       |     |              |        |    |     |
| TYPE OF INSTITUTION        |       |     |              |        |    |     |
| WHERE YOU INTEND STUD      | YING  |     |              |        |    |     |
| NAME OF QUALIFICATION      |       |     |              |        |    |     |
| NAME OF INSTITUTION        |       |     |              |        |    |     |
|                            |       |     |              |        |    |     |



| PROVIDE YOUR STUDENT NUMBER IF YOU | J   |
|------------------------------------|---|
| HAVE ONE (REMEMBER TO ATTACH       | 1 YOUR  |
| UNIVERSITY                         |   |
| ACCEPTANCE FORM)                   |   |
|                                    |   |
| MENTION ANY OTHER BURSARIES YOU    |   |
| HAVE APPLIED FOR AS WELL AS        |   |
| ANY BURSARY GRANTS THAT HAVE       |   |
| ALREADY BEEN CONFIRMED OR          |   |
| STUDENT AID (I.E NSFAS)            |   |
|                                    | i de la companya de |



### **SECTION 3: PARENT/GUARDIAN'S DETAILS**

| TITLE (Mr./Mrs./Ms.)               | SURNAME  |  |
|------------------------------------|----------|--|
| FIRST NAME(S)                      | ID NO.   |  |
| NATURE OF<br>RELATIONSHIP          | CELL NO. |  |
| EMAIL                              |          |  |
| RESIDENTIAL<br>ADDRESS             |          |  |
| OCCUPATION                         |          |  |
| NAME OF EMPLOYER (IF EMPLOYED)     |          |  |
| JOINT FAMILY<br>INCOME PER<br>YEAR |          |  |



# **SECTION 4: APPLICANT'S ESSAY**

|  | <br>in all your | r applicatio | ,,,, |      |
|--|-----------------|--------------|------|------|
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| <b>SECTION 5: APPLICANT'S DECLARAT</b>      | ION         |                       |                       |
|---|-------------|-----------------------|-----------------------|
| I(l   | FULL NAI    | ME                    |                       |
| APPLICANT/GUARDIAN)                         |             | (ID NO.) decl         | are that I am aware   |
| and understand the selection criteria. I fu | rther decl  | are that the informat | tion supplied in this |
| application is, to the best of my knowledg  | e, true an  | d correct. I understa | and that any false    |
| information will result in automatic disqua | lification. |                       |                       |
| SECTION 6: SIGNATURE                        |             |                       |                       |
| Signed at                                   | on          | day of                | 2025                  |
| Applicant                                   |             |                       |                       |
|   |             |                       |                       |
| Guardian (if under 18 years of age)         |             |                       |                       |
| CLOSING DATE: 30 November 2025              |             |                       |                       |
| Applications will not be accepted after the | closing d   | late.                 |                       |

If you have not been contacted within one (1) month after the closing date, please accept that your application was unsuccessful.

